



*PRECEPT-EXOTHOS DAY 4:  
LET THERE BE LIGHTS IN THE  
FIRMANENT OF HEAVEN;  
GREATER LIGHT TO RULE THE  
DAY, LESSER LIGHT TO RULE  
THE NIGHT: SUN & MOON. HE  
CALLED OUT (KAW-RAW) THE  
STARS ALL BY NAMES.*

## FOREWORD FOR EXODUS

The first word for the Teuch or Book of Exodus is to explain its meaning. The Greek pronounced: exotho from ex, meaning the point of origin, from or out.

This is the second of the last 5 precepts of the TORAH, TORAH OR LAW which is but one measure on the Reed or Rod, being its fourth precept, to understand THE WORD OF GOD equating with the fourth day of Creation.

By the Words of the Lord were the Heavens made and the Host thereof by the breath of His mouth for He spake and it was done. He commanded and it stood fast.

Creation, the fruit, is but the physical manifestation, of the Word of God, the Seed. The fruit is but the object which speaks to the subject, The Word, which is spirit and life. As a tree is known by its fruit even so by His fruit a man is known and so God is also known by His work. By Him all living things originate, He called out ..... and it was so..... By His words and action, and breath, he created all things.

Adam joined in and named the animals and whatever he 'called out' that were their names. But for Adam there was found no help mete. And God said it is not good that man should be alone therefore I will make him an help mete. Adam slept and God took a rib 'out' of him and with it He made a help mete. Adam 'called out' woman for she was taken 'out' of man. And Adam named His wife: Eve, for He said, she is the mother of all living. Such is: faith, the mother of all living things.

As a man thinks, so is He and 'out' of the abundance of the heart the mouth speaks. Having the Spirit of Faith, as it is written: I have believed, therefore, have I spoken. We have believed, therefore, have we spoken.

This Teuch or Book, therefore, demonstrates this precept of faith or 'out.' The children of Israel while enslaved in Egypt, cried 'out' to God for help and He heard and came down and send one drawn 'out' of water: Moses, to deliver them and bring them up 'out' of Egypt. And Pharaoh expelled them 'out' of Egypt and they went up 'out' of Egypt. It ends with Moses setting up the Sanctuary for worship.

## DEDICATED

This Book is dedicated to all the faithful and true.

We thank Thee O God for the Exothos Kingdom, the Medes and Persians, which achieved the prerogative of world dominion and out of which the Children of Israel returned and build and restored Jerusalem. The two in one Ram Kingdom with the high horns to be used as a whole burnt offering and the consecration ram for the recommencement of the Priestly Ministry.

.....these continued in one accord and prayer together with the women.